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## **BIB DATA SHEET**

## CONFIRMATION NO. 8994

| SERIAL NUM   | MBER FILING OF                              |         |                        |  | GROUP ART UNIT      |            | ATTORNEY DOCKET                     |                 |        |                       |
|--|---|---------|------------------------|--|---------------------|------------|-------------------------------------|-----------------|--------|-----------------------|
| 10/553,15  | 1   | 10/14/2 |                        |  | 548                 |            | 1624                                |                 | Q90856 |                       |
|  |   | RUL     | E                      |  |                     |            |                                     |                 |        |                       |
| APPLICANTS Isao Kinoyama, Chuo-ku, JAPAN; Kenlchirou Sakamoto, Chuo-ku, JAPAN; Hiroki Okui, Chuo-ku, JAPAN; Noritaka Hamada, Chuo-ku, JAPAN; Akira Matsuhisa, Chuo-ku, JAPAN; TONTINUING DATA This application is a 371 of PCT/JP04/05321 04/14/2004 |   |         |                        |  |                     |            |                                     |                 |        |                       |
| ** FOREIGN APPLICATIONS ************************************   |   |         |                        |  |                     |            |                                     |                 |        |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/23/2006   |   |         |                        |  |                     |            |                                     |                 |        |                       |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No  |   |         | Met after<br>Allowance |  | STATE OR<br>COUNTRY |            | HEETS<br>WINGS                      | TOTAL<br>CLAIMS |        | INDEPENDENT<br>CLAIMS |
| Verified and /JEFFREY H MURRAY/ Acknowledged Examiner's Signature  |   |         | Initials               |  | JAPAN               |            | 6                                   | 6               |        | 2                     |
| ADDRESS  |   |         |                        |  |                     |            |                                     |                 |        |                       |
| SUGHRUE-265550<br>2100 PENNSYLVANIA AVE. NW<br>WASHINGTON, DC 20037-3213<br>UNITED STATES  |   |         |                        |  |                     |            |                                     |                 |        |                       |
| TITLE  |   |         |                        |  |                     |            |                                     |                 |        |                       |
| Bromide and its crystal  |   |         |                        |  |                     |            |                                     |                 |        |                       |
|  |   |         |                        |  |                     | ☐ All Fees |                                     |                 |        |                       |
| FILING FEE   | FEES: Authority has been given in Paper  No |         |                        |  |                     |            | 1.16 Fees (Filing)                  |                 |        |                       |
| RECEIVED   |   |         |                        |  |                     |            | 1.17 Fees (Processing Ext. of time) |                 |        |                       |
| 900  |   |         |                        |  |                     |            | 1.18 Fees (Issue)                   |                 |        |                       |
|  |   |         |                        |  |                     |            | Other                               |                 |        |                       |
|  |   |         |                        |  |                     |            | ☐ Credit                            |                 |        |                       |